

REALITY AND THE COSMIC ILLUSION

conceive of the Reality as at once static and dynamic.

It is perfectly rational to suppose that the eternal status of being of the Reality contains in it an

eternal force of being, and this dynamis must

necessarily carry in itself a power of action and

movement, a kinesis; both status of being and move-

ment of being can be real. There is no reason

either why they should not be simultaneous; on the

contrary, simultaneity is demanded,—for all energy,

all kinetic action has to support itself on status or

by status if it is to be effective or creative; otherwise

there will be no solidity of anything created, only

a constant whirl without any formation: status of

being, form of being are necessary to kinesis of

being. Even if energy be the primal reality, as it

seems to be in the material world, still it has to

create status of itself, lasting forms, duration of

beings in order to have a support for its action: the

status may be temporary, it may be only a balance

or equilibrium of substance created and maintained

by a constant kinesis, but while it endures it is real

and, after it ceases, we still regard it as something

that was real. The principle of a supporting status

for action is a permanent principle, and its action is

constant in Time-eternity. When we discover the stable Reality underlying all this movement of energy and this creation of forms, we do indeed perceive that the status of created forms is only temporary; there is a stability of repetition of the kinesis in a same persistent action and figure of -movement which maintains substance of being in